

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. B. Garren

SEND GREETING:

WHEREAS, I, R. B. Garren

in and by my certain promissory note, in writing, of even date with these presents, and well and truly indebted to ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS

AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One Thousand Two

Hundred & no/100 (\$1,200.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of no/100

(\$12.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereon shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, R. B. Garren, the said John Garren President 201

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said R. B. Garren

in hand well and truly paid by the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on State Highway no. 8, and being known and designated as Lot no. 148 on plat of the property of B. F. Martin, as shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book J, page 100, and having, according to said plat the following metes and bounds to-wit:

"Beginning at an iron pin on State Highway no. 8, 75 feet from the northwest intersection of King Street with said Highway no. 8, said pin being the joint corner of Lots 147 and 148 and running thence with joint line of said lots, N. 46-45 W. 180 feet to an iron pin; thence approximately S. 43 W. 75 feet to an iron pin, rear corner of Lots 148 and 149; thence with the joint line of said lots, S. 46-45 E. 180 feet to an iron pin on West side of State Highway no. 8. Thence along the line of said Highway approximately N. 43 E. 75 feet to the beginning corner and being the same lot conveyed to me by George Wright by deed not yet recorded, this mortgage being given to secure the unpaid portion of my purchase price thereof."

SATISFIED AND CANCELLED
RECORDED 31 DAY OF August
Oliver J. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:11 O'CLOCK A.M.
14738